

MONDAY 0430-1230 3

- 8:
- 9: RING CONCRETORS RE: SLAB
- 10:
- 11:
- 12:
- 1:
- 2:
- 3:
- 4:
- 5:
- 6:

OP GRAND

EXHIBIT No. 75  
*[Signature]* CLERK

TUESDAY ~~0430-1230~~ 1200-2000 4

- 8:
- 9: ~~PAY VISA BILL~~
- 10:
- 11:
- 12: BOOK & PAY DISTRIBUTION BY 1200 \$572.22 #E161
- 1:
- 2: RING CONCRETORS RE SLAB
- 3: PH: FINANCIAL GAIN RE S 21 FORM
- 4: SCOUT BNKC
- 5: RING ATLAS FOR ADDRESSES
- 6: RING STEELLINE DOORS

WEDNESDAY ~~1215-2015~~ 0430-1430 5

- 8:
- 9:
- 10:
- 11:
- 12:
- 1:
- 2: COLLECT FLYERS
- 3: BIG W
- 4: SUN
- 5:
- 6:

THURSDAY

R/O

6

- 8:
- 9: SHOPPING - APPROX 0700
- 10: DST TO PNP 10AM 10/7 UNITED RD ASHMORE [REDACTED]
- 11: G.C. MAIL/IGN
- 12: SLES HAIRCUT
- 1: 2pm PETER - ATLAS \$800 ON VISA (DEP.)
- 3: MEX - CALL BACK
- 4: CALL LESTER.
- 5:
- 6:

FRIDAY

[REDACTED]

7

- 8: CALL HARVEY NORMAN
- 9:
- 10: TAKE PLAN of AUTHORITY TO ATLAS
- 11: TAKE COMPUTER TO H/NORMAN
- 12:
- 1:
- 2:
- 3: VAC POOL
- 4:
- 5: CHA-CHA \$ 1830
- 6:

SATURDAY

[REDACTED]

8

- LOOK at roster
- 
- 
- 
- TONY GIBSON
- Boo!

SUNDAY

[REDACTED]

9

- 
- 
- 
- 
- CALL KAREN MURRAY RE: MON

MONDAY R/O 17

- 8: - MAX DUNCAN - 0900 BURLEIGH (STH) SURF CLUB
- 9:
- 10: - RALPH GERMAN WILL CALL MOBILE
- 11:
- 12: - CALL STEPHENS PLAY GROUP
- 1:
- 2:
- 3:
- 4:
- 5:
- 6:

TUESDAY 0430 - 1430 18

- 8:
- 9:
- 10:
- 11:
- 12:
- 1:
- 2:
- 3:
- 4:
- 5:
- 6:

WEDNESDAY 0430 - 1430 19

- 8:
- 9: 1030 G.C. GROWTH FORUM
- 10: 55952917
- 11: COASTEM@your.abc.net.au
- 12:
- 1:
- 2:
- 3:
- 4:
- 5:
- 6:

<b>THURSDAY</b>	R/O	27
8:	0700	
9:	<u>MOVE</u>	
10:		
11:		
12:		
1:		
2:		
3:		
4:		
5:		
6:		

*called by Sue Robbins*

<b>FRIDAY</b>	0430-1315	28
8:		
9:	SLS HART	
10:	BYRNE SEC. 0730-0830 (FINAL MEASURE)	
11:		
12:		
1:		
2:		
3:		
4:		
5:		
6:		

<b>SATURDAY</b>	0430-1215	29

<b>SUNDAY</b>	0430-1245	30

MONDAY

0430-1145

01

8: CONCRETOR

9:

10: CALL BULLETIN RE: DELIVERY

11: TAKE MONEY TO P.C.M.C. - CALL TO SEE IF AVAIL.

12: RUNNING SHOES PHOTO - SHIRT

1: AAPT - GET PHONE CONNECTED - MICHAEL (MGR)

2: BLACK & YOUNG - DISH WASHER

3: CHECK PAPER FOR LETTER

4: CALL MERELYN MCKENZIE G.C. SUN TO MAKE APPOINT. FOR WED

5:

6:

TUESDAY

R/O

02

8:

9: 1000 AM BURLEIGH PLAY GROUP WENDY

10:

11: CONCRETOR

12:

1:

2:

3:

4: PARK PHOTO 1600. WENDY - KIM

5:

6:

WEDNESDAY

R/O

03

8: GARDEN SHED DELIVERED RECP: 3399

9: 17 ENTERPRISE ST MOLINDINA - PAST G.C. BULLETIN

10: 1000 AM MERILYN MCKENZIE

11:

12: 1200 RALPH GERMON - AUSTRALAND

1:

2: BUNNINGS - DOOR STOPPERS x6

3: FIND OUT ABOUT BERMUDA TRIANGLE

4: PHONE BOOKS

5: CALL NRMA - XXL HOUSE INS - TRSFR CONTENTS

6:

WEEK

THURSDAY

0430-1430

11

- 8: FIND OUT ABOUT S/C FOR 16/12 - CALL SR. ANSWER.
- 9: WINK [REDACTED]
- 10: [REDACTED]
- 11: [REDACTED]
- 12: [REDACTED]
- 1: [REDACTED]
- 2: [REDACTED]
- 3: [REDACTED]
- 4: [REDACTED]
- 5: [REDACTED]
- 6: [REDACTED]

FRIDAY

R/O

12

- 8: [REDACTED]
- 9: [REDACTED]
- 10: [REDACTED]
- 11: [REDACTED]
- 12: [REDACTED]
- 1: [REDACTED]
- 2: [REDACTED]
- 3: [REDACTED]
- 4: [REDACTED]
- 5: [REDACTED]
- 6: MESSURE

SATURDAY

R/O

13

- 8: [REDACTED]
- 9: [REDACTED]
- 10: [REDACTED]
- 11: [REDACTED]
- 12: [REDACTED]
- 1: [REDACTED]
- 2: [REDACTED]
- 3: [REDACTED]
- 4: [REDACTED]
- 5: [REDACTED]
- 6: MESSURE

SUNDAY

R/O

1015-2015

14

- 8: [REDACTED]
- 9: [REDACTED]
- 10: [REDACTED]
- 11: [REDACTED]
- 12: [REDACTED]
- 1: [REDACTED]
- 2: [REDACTED]
- 3: [REDACTED]
- 4: [REDACTED]
- 5: [REDACTED]
- 6: SWAP WINK?

2 0 0 MONTH DEC

**MONDAY**      ~~1015~~ ~~2015~~      OFF      15

8:      SWAP WINK

9:

10:

11:

12:      BRING DELFIN PLAN TO DISCUSS BIKEWAY

1:      1:30      LEGENDS COFFEE SHOP NEAR 68 - opp SHOWCASE

2:      ~~HERB~~ \$5000 ADDS CHRISTIAN RADIO - MORRIE SERVICE

3:      & STEVENSON CRT ANDREWS

4:

5:

6:

BOOK LOCAL NEWSLETTER

**TUESDAY**      ~~1015~~ ~~2015~~      0430 - 1430      16

8:      - CALL TONY DAVIS - AS PER BACK PAGE

9:      - GAVIN JOHNSTON DELFIN

10:

11:

12:

1:

2:

3:

4:

5:      1700 MEETING ROBINA CHRIS MORGAN QUADRANT

6:      EAST QUAY CORP PK 34 GLENFERRIE DUN ROBINA  
GROUND FLOOR

**WEDNESDAY**      12.15 - 2015      17

8:

9:      PRINT EMAILS

10:      TUES PHONE LIST

11:      BIZ CARDS

12:      \$1000 FOR CONC

1:      CALL KANE BACK

2:

3:

4:

5:

6:

MONDAY

R/O

29

- 8: - CHECK RBO STUFF
- 9: - FIND OUT ABOUT BALLOT BOX POSITION LOCATIONS
- 10: - \* TLN BOOK JAN, FEB, MAR
- 11: - DESIGN B/CARD → POSTER, T/SKIIRT
- 12: - INSULATION
- 1: - DENTIST (WED, THURS?) [REDACTED]
- 2: - MAC CODE FROM MACQUARIE
- 3: - ATLAS
- 4: - ELECTORAL ROLL
- 5:
- 6:

- ✓ MYERS
- ✓ EMAIL
- ✓ IRONING

PAID V/FONE BILL ONLINE \$9.92 RPT T222340

TUESDAY

0430-1430

30

- 8: \*
- 9: ✓ PHONE OSCAR [REDACTED]
- 10: PAUL GAMIN 55352407
- 11: ✓ PAY BILLS
- 12:
- 1:
- 2:
- 3:
- 4: 1600 ANDREW + KAKO
- 5:
- 6:

WEDNESDAY

0430-1430

31

- 8: FILES FOR DJ
- 9: LSL @ HALF PAY
- 10: PAUL GAMIN
- 11: ✓ KAKO FUJIKI 2-3pm OF 21 3 JAN
- 12:
- 1:
- 2:
- 3:
- 4:
- 5:
- 6:



**THURSDAY**

0430-1430

01

- ✓ 8: - CLIVE - 4CRB
- ✓ 9: - KK LEADS WITH KAKO
- ✓ 10: - COLIN PRICE (LETTER)

- 11:
- 12:
- 1:
- 2:
- 3:
- 4:
- 5:
- 6:

**FRIDAY**

R/O

02

- 8:
- 9:
- 10:
- 11:
- 12:
- 1:
- 2:
- 3:
- 4:
- 5:
- 6:

HEADER

**SATURDAY**

R/O

03

0930 DENNIS (INSULATION)

OSCAR ?

6pm - RITZ ON THE BEACH - PHILLIP ST BEACH

**SUNDAY**

R/O

04

DINNER: SURF CLUB

MONDAY 1015-2015 05

- 8: - CALL TONY BEYNON (GCCC) RE: POLLING BOOTHS
- 9: - PH: ATLAS RENNINGS - 55847411
- 10: - ELECTORAL ROLE [REDACTED]
- 11: - PAUL GAMIN 55352407
- 12: SEE LAST THURS
- 1:
- 2:
- 3:
- 4:
- 5:
- 6:

TUESDAY 1015-2015 0430-1430 06

- 8: DRIVERS LICENCE \$ 60.75 (CHQ/EFTPOS)
- 9: ELECTORAL ROLE FORMS
- 10: SEE MONDAY.
- 11: ROCKCOTE [REDACTED]
- 12: PH. MAQUARIE - OFCU TRFR
- 1: SUSAN PAYROLL
- 2: COLIN PRICE
- 3: PAUL GAMIN
- 4:
- 5:
- 6:

WEDNESDAY 1215-2015 0430-1230 07

- 8: - CALL ATLAS
- 9: - TICK OFF VISA
- 10: - CALL TONY BEYNON GCCC RE: polling booths [REDACTED]
- 11: - MONEY FOR INSULATION
- 12: - CALL VICKI GILLOVIC TLN
- 1: - HORB
- 2: - CLAUDE WADE 32 EWART ST [REDACTED]
- 3:
- 4:
- 5:
- 6:

**THURSDAY**

R/O

08

- ✓ 8: NEW ELECTORAL ROLE FORM
- 9: - HOUSE NUMBER
- 10: - DOOR KNOCKING
- ✓ 11: - BBQ STUFF
- 12: - CALL ATLAS
- 1: - TICK OFF VISA
- 2:
- ✓ 3: - OSCAR @ 3pm
- 4: 0830
- 5: Commonsense council Candidates meeting
- 6: @ QUADRANT

**FRIDAY**

0430-1315

09

- ✓ 8: PH CHRIS RE: TSHIRTS
- 9: HOUSE NUMBER
- 10: - TICK OFF VISA
- ✓ 11: - CALL ATLAS
- 12:
- 1:
- 2:
- 3: DENTIST 3.30 (GREG)
- 4: 4.00 (SUSAN)
- 5:
- 6:

**SATURDAY**

0430-1215

10

CLIVE 1400

**SUNDAY**

0430-1245

11

201.12

# WEEK

<b>THURSDAY</b>	1300-2015	15
8:	0800 - CHRIS QUADRANT.	
9:		
10:		
11:		
12:		
1:		
2:		
3:		
4:		
5:		
6:		

<b>FRIDAY</b>	1200-2015	16
8:		
9:		
10:		
11:		
12:		
1:		
2:		
3:		
4:		
5:		
6:		

<b>SATURDAY</b>	1200-2015	17

<b>SUNDAY</b>	1230-2015	18

MONDAY

~~2420~~ ~~WES~~ 1015-2015

26

- 8:
- 9:
- 10:
- 11:
- 12:
- 1:
- 2:
- 3:
- 4:
- 5:
- 6:

TUESDAY

~~2420~~ 1015-2015

27

- 8:
- 9:
- 10:
- 11:
- 12:
- 1:
- 2:
- 3:
- 4:
- 5:
- 6:

WEDNESDAY

28

- 8: ✓ COLLECT TLA COPIES (x 100) - KK FEB AD
- 9:
- 10: Photos 3 x issued, family, surfing, close up.
- 11: ✓ EXTEND MAIL REDIRECTION
- 12: ✓ CK ADD. OF STATE REGISTER ~~XXXXXXXXXX~~
- 1: POSTAL VOTE FROM DOORKNOCKING
- 2:
- 3:
- 4:
- 5:
- 6:

MONDAY

02

- 8:
- 9: ✓ 930 CHRIS QUADRANT
- 10:
- 11: ✓ - Get photo copies of flyer
- 12: ✓ - call Barry re: mowing for Scouts footpath
- 1: ✓ - speed trailer info GRAIG MATTHEWS 127 ACANTHUS
- 2: ✓ - Lynn Whitford school bus pass
- 3:
- 4:
- 5:
- 6:

TUESDAY

03

- 8: - Get trailer for Mangan tea.
- 9: - FIND OUT about disabled car parks for Bill Pugh
- 10: - Pay bills
- 11: - 1100 MEET JANETE GREEN (VARSITY LAKES COMM. CNTR)
- 12: - Visa bill
- 1: - overgrowth drainage easement
- 2: - town gas lines - Burleigh Cove
- 3: - Green Waste bins.
- 4: - Bunnings - doorstopper.
- 5: - street sweepers - Stephens St
- 6:

WEDNESDAY

04

- 8:
- 9: ✓ Yesterdays list
- 10: ✓ 1000 meet Irene @ Connors coffee.
- 11: ✓ - Scouts banking
- 12:
- 1:
- 2:
- 3:
- 4:
- 5:
- 6: ✓ Burleigh Boardriders A.G.M. Burleigh S.L.S.C. 7.00pm.

THURSDAY

05

- 8: ✓ Call Bernice (?) Schuply 18 JABIRN [redacted] (chise adv had [redacted])
- 9: - drainage easement - Sun. Steau
- 10: - email Tim Stanley re: postal voting list.
- 11: - Building dept re. Board M<sup>o</sup> Ghee's concerns.
- 12:
- 1:
- 2:
- 3:
- 4:
- 5:
- 6:

From concerned Ratepayers Assn. 5 FEB  
ALBERT COMMUNITY HALL (opp. PAC. FAIR)

FRIDAY

06

- 8:
- 9:
- 10:
- 11:
- 12:
- 1:
- 2:
- 3:
- 4:
- 5:
- 6:

SATURDAY

07

STATE ELECTION.

SUNDAY

08

FAM @ BOARD RIDERS SIGN ON

1200 PHOTO'S

MONDAY 09

- 8: Call Eagle to update
- 9:
- 10: - find out about vacation care availability - Kaimana Knowledge.
- 11: - call Tom Coxon re: How to vote cards
- 12: - organise car signs
  - 1: - call Wendy - B/H playgroup
  - 2:
  - 3:
  - 4:
  - 5:
  - 6:

TUESDAY 10

- 8: open - Dawn Cook? APEX SALES OFFICE TOWNSHIP DR, [REDACTED]
- 9:
- 10:
- 11:
- 12:
- 1:
- 2:
- 3:
- 4:
- 5:
- 6:

WEDNESDAY 11

- 8:
- 9:
- 10: 1000 AM ROGER MAYFIELD
- 11: - call John re car signs
- 12: - adv BB bank account
- 1: - call Alex @ G.C.C.C. re: Postal votes not in pack.
- 2: - scout banking
- 3: - garage door
- 4: - classic stripes 1130
- 5:
- 6:



## THURSDAY

12

- 8: - cut + polish car
- 9: - info for Roger
- 10: - garage door 0700
- 11: - pay Anita / Anne Wise
- 12: - Advise BB Account
- 1: - call Alex G.C.C. re postal vote forms
- 2: - call Yvonne / Chris re Disabled help, call Katrina
- 3: - call Jan Green re: mtg 2-4pm - 2pm
- 4: - submit nomination -- with bank cheq
- 5:
- 6:

## FRIDAY

13

- 8: - PH KATRINA KNOWLES
- 9: - call Wendy - playground
- 10: - Paper release - Although Course assessment
- 11: - cut + polish car
- 12:
- 1:
- 2: 2pm Chris
- 3:
- 4:
- 5:
- 6:

## SATURDAY

14

- ✓ ACRS \$500

## SUNDAY

15

Email Quadrant - ad fare no onto STATIONARY + A4  
Signs for shop windows.

3pm Max @ surf club.

MONDAY 16

- 8: Christine Smith
- 9: Andrew Baxter
- 10: - pickup JAMIE
- 11:
- 12:
- 1:
- 2:
- 3:
- 4:
- 5:
- 6:

TUESDAY 17

- 8: - FIND OUT ABOUT CURB/STORMWATER
- 9: - make postal notes list
- 10: - 4 CRB
- 11: - shopping
- 12: - speed trailer - Lindy Groat 18 SERIMA ST B/WTS
- 1:
- 2:
- 3:
- 4:
- 5:
- 6:

WEDNESDAY R/O 18

- 8:
- 9: ~~BLK AAA~~
- 10: - CALL KATRINA
- 11: - FIND OUT ABOUT CURB/STORMWATER
- 12: - POSTAL NOTE LIST
- 1: - P+C
- 2: - call Jan Grew re bikeaway / P+C
- 3:
- 4:
- 5:
- 6: P+C 7pm

# WEEK 04

<b>THURSDAY</b>	1300 - 2015	19
8:	- FIND OUT ABOUT CURB/STORMWATER	
9:	- REEDY-CRK EASEMENT ISSUE	
10:	- MEDIA RELEASE - GRAFFITI - BERMUDA ST	
11:		
12:		
1:		
2:		
3:		
4:		
5:		
6:		

<b>FRIDAY</b>	1300 - 2015	20
8:		
9:		
10:		
11:		
12:		
1:		
2:		
3:		
4:		
5:		
6:		

<b>SATURDAY</b>	1200 - 2015	21

<b>SUNDAY</b>	1230 - 2015	22

MONDAY OFF 23

- 8: - call Dan Inkester re: BH books for TIDES
- 9: - call Alex McKinnie (Returning Officer) re advertising P.D. I.W.
- 10: - Call emergency re: Streetlight in Peaguir
- 11: - Kmart - hat
- 12:
- 1:
- 2:
- 3: 3pm Christine Smith
- 4:
- 5: 4.30pm Dana Quadrant
- 6:

TUESDAY 0430-1430 24

- 8:
- 9:
- 10:
- 11:
- 12:
- 1:
- 2:
- 3: 3pm Christine Smith?
- 4:
- 5:
- 6:

WEDNESDAY 25

- 8: ✓ NOTEPADS PAUL GAMIN
- 9: - SEE MONDAY LIST 11:00 AM.
- 10: - CALL SUB RE: GAMMINS - FRI PHOTO
- 11: - TELL CHRIS NO: PRE POLL BOOTHS TO GET BROX STANDS
- 12: - " " LCRB DETAILS
- 1: ~~1:00pm~~
- 2: ~~CHRIS RE: BURLINGHAM JAM MOONEY~~
- 3: - TELL CHRIS T.C.N DEADLINE
- 4: - CALL ELIZA HALL - RE ADDS
- 5:
- 6: 7:00pm F.O.B.A MTC - SPEECH.

THURSDAY

26

- 8: MARI MOUNT 5535 0111 (HIGH) [REDACTED] (PHONE)
- 9: (POISONER CHALIS!)
- 10: FAM. SUP. GAP
- 11: - SPEED TRAILER - Tracey Wallace 3d Burnip ST #HOS [REDACTED]
- 12: - Kristine Smyth (postal vote 7 Gavin) 5576 3308
- 1:
- 2:
- 3: 3:15 - School APPOINTMENT - JAMIE
- 4:
- 5: 5pm B.H. Bowls Club. Don Inkster 5535 7058 (JOHN FOWLER)
- 6:

FRIDAY

27

- 8: - Callage about door knocking Saturday.
- 9: 9am Charles Gomer Burleigh Town Village [REDACTED]
- 10:
- 11:
- 12: 1200 COUNCIL NOMINATIONS CLOSE
- 1: ↓
- 2: 1300 BALLOT DRAW DONE
- 3:
- 4:
- 5:
- 6:

SATURDAY

28

Bank Chq.

SUNDAY

29

THURSDAY

04

- 8:
- 9:
- 10: 1000 - POSTAL VOTE BEACHCOMBER CRT AUCÉ CARENESS
- 11:
- 12:
- 1:
- 2:
- 3:
- 4:
- 5: - contact Sue re: Ray Tom
- 6: - St Andrews roundabout Paula Bond

FRIDAY

05

- 8: - Call council, find out who to talk to re roundabout
- 9: 0900 CATHERINE DOLAN 19 TAWAKKI CRT K/PARK
- 10:
- 11: 11:30 Chris Keating (R.S.L.) coffee shop near fruit "Tree Tops"
- 12:
- 1: - Letters to "ED" - Dama - Ron Clark
- 2:
- 3:
- 4:
- 5:
- 6:

SATURDAY

06

- 
- 
- 
- 
- 

SUNDAY

07

- Person release
- call Paul + Judy pm - re: release of letter
- 
-

MONDAY

08

- 8: - call Gccc re: Buss
- 9: - call Christine re: game letter
- 10: - call "Mail" Michael ... re " "
- 11: - call "Sun" Marilyn re " "
- 12: - call Chris re: boxes to Lakima
- 1: - call Gccc re "who to talk to about roundabout"
- 2:
- 3:
- 4:
- 5: - after 3.30 call Paula .... re roundabout -
- 6: - Cammergabah School 7.30pm C. Smith take bus

TUESDAY

09

- 8: - Call Maurice Service to do ad
- 9:
- 10:
- 11:
- 12:
- 1:
- 2:
- 3:
- 4:
- 5:
- 6:

WEDNESDAY

10

- 8: B.H. Chamber of Commerce Breakfast.
- 9: - call Maurice Service
- 10: - Michael Peterson - MAIL - Fax letter
- 11: - Elaine Wilson.
- 12:
- 1:
- 2:
- 3:
- 4:
- 5:
- 6:

Scouts District Carnival

THURSDAY

11

- 8: - check with Chris/Dama re Howte Vote Cards for Monday
- 9: - call papers re gamin letter.
- 10: - check with Eagle re polling booth volunteers.
- 11: - ~~stamps~~ - book in for tomorrow
- 12: - postal vote off email.
- 1:
- 2: 2 pm Pat Chester Burleigh Town village - speech
- 3:
- 4: - filing.
- 5: - bills - (tick off visa)
- 6: - booth assist.

FRIDAY

12

- 8: - ELSIE PLATUS 114 Burleigh St. <sup>RING</sup> [redacted] - Ballot paper
- 9:
- 10:
- 11:
- 12:
- 1:
- 2:
- 3: P.M.
- 4: - Get H.T.V. cards from Quadrant - take to Ret. Officer
- 5: - Take Chev to T. H. N.
- 6:

SATURDAY

13

Draft final letter - 4 para - Water, Roads.

SUSAN ROBINA KINDY 3-6 pm

SUNDAY

14



MONDAY

29

- 8: - call "The Sun" re: Bradley
- 9: - call vet. officer about results
- 10: - Thank-you letter
- 11: - deliver gifts
- 12: - find out about take over details
- 1: - cheque to Anne - 4 CBS
- 2: - write election day round-up/procedures.
- 3:
- 4:
- 5:
- 6:

TUESDAY

30

- 8: - ph Kath Mills (CEDS) [REDACTED]
- 9:
- 10:
- 11:
- 12:
- 1:
- 2:
- 3: 3pm pick up boys
- 4:
- 5:
- 6:

WEDNESDAY

LAST DAY OF L.S.L.

31

- 8: 0800 meet Bradley's teacher.
- 9:
- 10:
- 11:
- 12:
- 1:
- 2:
- 3: coffee with Sue + Ken
- 4:
- 5:
- 6:

# MEETINGS

Andrew Cooper

20.1.25

maintenance

SUBJECT

PARTICIPANTS

COMPANY

TEL

FAX

E-MAIL

DATE

LOCATION

I will work towards addressing your issues of concern.

BUS/CARD, DL, CORE FLUTE, NOTE BOOKS.

WE DESERVE BETTER!

"A Change for the Better"

LOCAL NEWSLETTER - DEADLINE DATES.

BRIAN BROTHMY.

5/2/04 C.R.P.A.

will not stand candidates against same councillors they are the good guys.

Sivoff, Young, Critchlow present

worst drought on record

all time low 29% Feb 2003

- 20% water currently from Wisembae

\$93m Excess in budget - no explanation

why. 20% over planned capital

works not done.

Play at - Council green space levy - Gecko

REGEN to replant the area.

# MEETINGS

2.1.26

SUBJECT QUADRANT 2/2

PARTICIPANTS DANA

COMPANY

TEL

FAX

E-MAIL

DATE

LOCATION

UPDATES.

- CALL PAUL GAMMIN TONIGHT - MAKE APPOINTMENT FOR TOMORROW

- ~~Speak~~ TO PAUL TOMORROW

- RING VICKI T.L.N. FIND out date for March

- <sup>copy \*</sup> Photos Friday if poss. \*

- using G.C.C. and ads I.W. + P.D. ads

- no of pre poll booths \*

- ~~UCRB~~ ads Chris advertising details.

\* ADV Chris \*